

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF NEW JERSEY  
LEGISLATIVE REPORT**

**DATE:** \_\_\_\_\_

**County:** \_\_\_\_\_

**UNIT #:** \_\_\_\_\_

**TAL Action Alerts**

(The American Legion)

**# Members responding to TAL Action Alerts:** \_\_\_\_\_

**# Hours spent (per member):** \_\_\_\_\_ **Time Value: \$** \_\_\_\_\_

(To determine Time Value: multiple Members X Hours X \$23.56)

**Attendance at Town Hall meetings or Legislative Receptions (etc.)**

**# Members attended:** \_\_\_\_\_, **# Hours:** \_\_\_\_\_, **Time Value: \$** \_\_\_\_\_

**Legislation Contact:**

**# Members:** \_\_\_\_\_ **# Hours:** \_\_\_\_\_ **Time Value:** \_\_\_\_\_

**How: Phone Calls:** \_\_\_\_\_, **e-mail:** \_\_\_\_\_, **Letters:** \_\_\_\_\_, **Faxes:** \_\_\_\_\_

**Signed up for Newsletters:** \_\_\_\_\_, **Facebook:** \_\_\_\_\_, **Twitter:** \_\_\_\_\_

**# Legislative Responses:** \_\_\_\_\_.

(Please provide a copy of your Representative's response, if possible)

**Other:**

**Please advise any other communications with your Representatives:**

**NAME:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**PHONE #** \_\_\_\_\_

**(1)**

**Department Chairman:**

Dotty Burmester

E-mail: [koilady@optonline.net](mailto:koilady@optonline.net)

Phone: 201 796-3968

Home Address: 11 Bredder Ct,  
Elmwood Pk, NJ 07407

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**Legislative Reporting**

Reports are due to this chairman one week before the Department meeting September through April and should include answers to the following questions:

- How often did members contact (phone calls, emails, letters, faxes, visits. etc.) their national elected officials about Legislative priorities of The American Legion? Please provide details and specific topics/priorities.
- What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? Please describe: function (town hall meeting, etc.), # members attended, # of hours, location of event, topics discussed.
- How did members develop relationships with their elected officials? Please describe: signed up e-newsletters, “friended” on social media, etc.
- How often did members contact (phone calls, emails, letters, faxes, visits. etc.) their state elected officials (Senators and/or Assembly person) about legislative issues affecting veterans, service members and their families. Please provide details and specific topics/priorities.
- Reports may be submitted by either the county or Unit Legislation Chairman or designated member. If a Unit is submitting a report, please send a duplicate to your county chairman or president.
- Please include your name, address, phone #, e-mail address in the event I need to contact you.

Thank you for your participation and reporting which assists us in reaching our goals to serve our veterans and their families.

Dotty

(2)

**Department Chairman:**

Dotty Burmester

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