

American Legion Auxiliary Department of NJ
Public Relations Report - Unit
2018-2019

Unit # Reporting _____

Name of Person Reporting: _____

Phone# _____ Email: _____

Total:
Number of Volunteers: _____ # of hours: _____

Total \$ spent: _____

Number of Articles/Posts:

_____ Facebook

_____ Twitter

_____ Instagram/Other

_____ Online news (area Patch/TapInto)

_____ Please name: _____

_____ Local print newspaper(s)

_____ Please name: _____

_____ Church Bulletins/Other print publications

_____ Please name: _____

_____ Radio announcements

_____ Please name station: _____

_____ TV time

_____ Please name station: _____

Unit(s) created a new:

_____ Facebook Twitter Instagram account (please circle)

Anything else you'd like to share that your County did for Public Relations/Branding?

Please send completed report at least 2 weeks before Department Meeting to
your County PR Chair

saknight2011@gmail.com 908-514-1148 Sharon Knight Dept. PR Chairman