

**ALA DEPARTMENT OF NEW JERSEY
EDUATION REPORT FORM 2018-2019**

Mail or email report to: Colleen Breen-Lopez 46 Grove Street Singac, NJ 07424 flover64@msn.com

COUNTY:	Report Deadline: The Saturday prior to the scheduled Board Meeting.
COUNTY CHAIRMAN:	
ADDRESS:	
PHONE #:	
EMAIL ADDRESS:	Number of Reporting Units

Give 10 to Education	# of Units	Volunteers	Total Hours	Donations
Number of Members/Units participation.				
Number of Recognition Certificates Awarded.				
School supplies purchased for a needy child.				
Backpacks for Education purchased.				
Number of items collected and the value.				
TOTALS				

Veterans in Community Schools	# of Units	Volunteers
Number of programs presented.		
TOTALS		

Scholarships and Awards	# of Units	Volunteers	Total Hours	Donations
Number of Scholarships Awarded and their value.				
Number of members judging and hours spent.				
Number of Awards given and the monetary value.				
# of certificates given for any children's program.				
TOTALS				

Media Relationships	# of Units	Volunteers	Total Hours	Donations
# Press Releases sent National Education Week.				
# Press Releases sent American Education Week.				
# Teacher Appreciation Cards sent to local schools.				
# American Education Week Cards sent to schools.				
TOTALS				

Please submit additional details regarding Education projects/activities on a separate sheet of paper.