

**AMERICAN LEGION AUXILIARY, DEPARTMENT OF NEW JERSEY  
2019 GRANT APPLICATION**

This application is to be used for the following scholarships:

- a. **Dorothy Kellerman Scholarship** – a one-year scholarship.
- b. **One Year Department scholarships** (Three in total: One from North Jersey, Central Jersey; and South Jersey will be distributed).

**RULES OF ELIGIBILITY**

**1. Applicant must be:**

**A.** A child, grandchild or great-grandchild of a Veteran who served in the Armed Forces during the eligibility dates for membership in the American Legion.

- a) April 6, 1917 through November 11, 1918 (WWI)
- b) December 7, 1941 through December 31, 1946 (WWII)
- c) June 25, 1950 through January 31, 1955 (Korea)
- d) February 28, 1961 through May 7, 1975 (Vietnam)
- e) August 24, 1982 through July 31, 1984 (Grenada & Lebanon)
- f) December 20, 1980 through January 31, 1990 (Panama)
- g) August 2, 1990 to cessation of hostilities (Persian Gulf)

**B.** A resident of the State of New Jersey for two years immediately prior to applying for the grant.

**C.** A member of the 2018 graduating class of a senior high school in the State of New Jersey

**2.** Recipient must use the award the year it is received. If the applicant selected for the award fails to qualify for admission to the school of his or her choice by **9/1/18**, the award will be forfeited. **Recipient receiving award will need to show acceptance letter from the school of higher learning, (monies will be distributed to school of higher learning, not directly to recipient).**

**3.** Scholarships shall be awarded on the following basis:

- a. **CHARACTER** – 15% - High standards of conduct, keen sense of right, strength of character, adherence to truth and conscience and belief in God.
- b. **AMERICANISM** – 15% - Fine ideals, love of country, ability to accept a few years hence, a citizen's responsibilities.
- c. **LEADERSHIP** – 15% - Ability to lead and to accomplish through group action, personal magnetism, guidance and thought of others.
- d. **SCHOLARSHIP** - 40% - Scholastic attainment, with grades of senior year and rating in class, evidence of industry, and application of studies.
- e. **BASIS OF NEED** - 15% - Actual need of financial assistance to continue higher education. (Financial status of family or resources available **MUST** be stated).

**Completed application must be received by Department Chairman no later than  
March 1, 2019**

## APPLICATION PACKET REQUIREMENTS

It is the applicant's responsibilities to make certain that the application form, copy of discharge, 4 letters of recommendation, record of grades, original article and confirmation of financial need, are submitted in **ONE ENVELOPE**, and received by the Department Chairman listed below no later than **March 1, 2019**.

**2019** Completed Application Form of Applicant.

Photocopy Parent, Grandparent's or Great Grandparents Honorable Discharge Papers DD-214.

Certified transcript or photocopy of high school grades and class standing, including senior year.

An original article consisting of no more than 1,000 words (double spaced). The title of The article/essay will be: **"How Pride in country, community, school and family directs my daily life."**

**FOUR** letters of recommendation are required:

- a. **ONE LETTER** from either the principal or Guidance Counselor of the school from which the applicant is graduating.
- b. **ONE LETTER** from a Clergyman/Clergywoman of the applicant's choice.
- c. **TWO LETTERS** from the citizens, other than relatives, certifying to the applicant's character, i.e. Americanism, Scholarship and Leadership.

A confidential confirmation of financial need from the parent or guardian, including annual income and expenses and/or resources available to applicant. (Person writing letter must indicate his/her position in relation to the applicant.)

A brief letter from the applicant stating the reason for his/her choice of vocation.

**NOTE:** School records and any items of a confidential nature may be sealed if necessary.

**DEADLINE:** Completed Application Packet **MUST** be received by the Department Chairman no later than **March 1, 2019**.

**Mail to:** Shirley Beck  
44 No. Evergreen Ave.  
Woodbury, N.J. 08096

**AMERICAN LEGION AUXILIARY, DEPARTMENT OF NEW JERSEY  
2018 GRANT APPLICATION**

Name of Applicant \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_  
Street City County State Zip

Date of Birth \_\_\_\_\_

How long have you been a resident of New Jersey? \_\_\_\_\_

Name of Veteran through whom eligible \_\_\_\_\_

Branch of U.S. Armed Forces veteran served in \_\_\_\_\_

Date of Service – From \_\_\_\_\_ To \_\_\_\_\_

Number of dependent children in family: Under 18 Years \_\_\_\_\_ Over  
Grade Levels: \_\_\_\_\_

Occupation of Father (Stepfather): \_\_\_\_\_ Annual Income \_\_\_\_\_

Occupation of Mother: \_\_\_\_\_ Annual Income \_\_\_\_\_

Total monthly government compensation received by parents and/or children:  
\$ \_\_\_\_\_. Total monthly compensation or pension for applicant if mother has remarried or  
is deceased: \$ \_\_\_\_\_

Are you eligible for benefits under the Jr. G.I. Bill? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you eligible for or drawing Social Security payments? Yes \_\_\_\_\_ No \_\_\_\_\_

Proposed date of graduation from high school \_\_\_\_\_

Name of High School \_\_\_\_\_ Phone \_\_\_\_\_

Name and location of College or University you desire to attend:

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Degree or career field you plan to pursue \_\_\_\_\_

Estimated total annual expense for school. \_\_\_\_\_

Applicant Signature \_\_\_\_\_

Date \_\_\_\_\_