

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF NEW JERSEY
LEGISLATIVE REPORT**

Legislative Reporting

Reports are due to this chairman one week before the Department meeting September through April and should include answers to the following questions:

- How often did members contact (phone calls, emails, letters, faxes, visits. etc.) their national elected officials about Legislative priorities of The American Legion? Please provide details and specific topics/priorities.
- What legislative activities (town hall meetings, legislative receptions) did members attend in their communities and departments? Please describe: function (town hall meeting, etc.), # members attended, # of hours, location of event, topics discussed.
- How did members develop relationships with their elected officials? Please describe: signed up e-newsletters, "friended" on social media, etc.
- How often did members contact (phone calls, emails, letters, faxes, visits. etc.) their state elected officials (Senators and/or Assembly person) about legislative issues affecting veterans, service members and their families. Please provide details and specific topics/priorities.
- Reports may be submitted by either the county or Unit Legislation Chairman or designated member. If a Unit is submitting a report, please send a duplicate to your county chairman or president.
- Please include your name, address, phone #, e-mail address in the event I need to contact you.

Thank you for your participation and reporting which assists us in reaching our goals to serve our veterans and their families.

Dotty

(2)

Department Chairman:

Dotty Burmester

E-mail: koilady@optonline.net

Phone: 201 796-3968

Home Address: 11 Bredder Ct,
Elmwood Pk, NJ 07407

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DATE: _____

County: _____

UNIT #: _____

TAL Action Alerts

(The American Legion)

Members responding to TAL Action Alerts: _____

Hours spent (per member): _____ **Time Value: \$** _____

(To determine Time Value: multiple Members X Hours X \$24.14)

Attendance at Town Hall meetings or Legislative Receptions (etc.)

Members attended: _____, **# Hours:** _____, **Time Value: \$** _____

Legislation Contact:

Members: _____ **# Hours:** _____ **Time Value:** _____

How: Phone Calls: _____, **e-mail:** _____, **Letters:** _____, **Faxes:** _____

Signed up for Newsletters: _____, **Facebook:** _____, **Twitter:** _____

Legislative Responses: _____.

(Please provide a copy of your Representative's response, if possible)

Other:

Please advise any other communications with your Representatives:

NAME: _____

E-MAIL: _____

PHONE # _____

(1)

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