



### Education

Dear County Presidents,

This year the Education project will be for each Unit to donate school supplies to their local schools or social services department. I am going to make this exciting and **Challenge all Units** to participate. I will put my money where my mouth is and donate \$10 for each County that has 100% participation to the Departments Children's Miracle Network. There are 21 Counties in New Jersey so I hope to donate \$210. I will also list all Counties who have 100% in the yearend report booklet that is given out at convention to all delegates and invited guests. So it's up to you and I hope your county name is not left off the list.

Please give this information to your County Chairman ASAP and ask her to make copies and give to all the Units in your county. **Reporting is vital!** Each County should send in monthly reports by the first of each month, midyear reports are due no later than **December 15** and yearend reports no later than **April 15**. I have strict deadlines to National. Any questions please don't hesitate to contact me.

For God and Country

Ellie Zaleski

Education Chairman

Department of New Jersey



**Education  
County Reporting  
2019-2020**

**County Chairman**

**The County Chairman combines all of the Unit Reports that you receive. Send one report to Department Chairman, monthly, Mid-Year and Year End Report. This year the Goal is to have every Unit in every County donate School Supplies to their local Schools or Social Services Department.**

Information should include:

County Chairman's Name and Phone Number:

County:

Total Number of Units Reporting:

List of Units numerically:

Total number of Auxiliary Members participating:

Total number of Hours served:

Total Value of Hours Served: Number of Hours X \$24.69 = \$

Total number of Adults and Children Served:

Total Monetary donations: \$

Summary of Activities:

Special items to be noted:

Please send report to:

Ellie Zaleski

9 Spruce place

Denville, New Jersey 07834

[sam35cole@hiothmail.com](mailto:sam35cole@hiothmail.com)

Please don't hesitate to call or email with any question. Phone Number 973-625-4502

For God and County

Ellie Zaleski

Department Education Chairman



**Education  
Unit Reporting  
2019-2020**

**As Unit Education Chairman please report the following information to your County Chairman on a monthly bases. This year the goal is for every Unit to donate School Supplies to your Community Schools or Social Services Department.**

Unit Name, Number and County:

Unit Chairman Name and phone number:

Number of members participating/reporting:

Total Number of Volunteer Hours:

Total Value of Volunteer Hours: Number of Hours X \$24.69. = \$ \_\_\_\_\_

Number of Adults and Children assisted

Total Amount of monetary donations or costs involved

Summary of activities

Please contact me with any questions.

Ellie Zaleski

Department Education Chairman

973-625-4502

[sam35cole@hotmail.com](mailto:sam35cole@hotmail.com)