

**COUNTY JUNIOR ACTIVITIES REPORT FORM
2023-2024**

Reporting Date: _____

County: _____

of units in County _____ Units Reporting: _____

Name of person reporting: _____

Email address: _____ Phone: _____

Check the activities/programs performed by the Junior members of your Unit:

_____ Held regular Junior business meeting

_____ Promoted Americanism

_____ Attended Senior meetings

_____ Assisted Senior Member Projects

_____ Worked on the Patch Program

_____ Service to veterans

_____ Volunteered at Post

_____ Service to community

_____ Volunteered at VHN, VHS, Lyons, Vineland, EO

_____ Held a fundraiser

_____ Number of Juniors that participated

_____ Number of veterans served

_____ Total hours Juniors volunteered

Total volunteer hours _____ x \$31.80 (volunteer hour rate) = \$_____

Total miles driven _____ x \$0.14(charitable rate) = \$_____

Total value of goods and materials donated \$_____

Grand total of value of hours and goods/materials \$_____

Please include a brief narrative report of some of the activities your Juniors performed.

Send to your Department Junior Activities Chairman:
Ruby Cramer
16 Cardinal Drive
Egg Harbor City, NJ 08215
(609)412-3591
rubycramer1@gmail.com

KEEP A COPY FOR YOUR RECORDS