

**DEPARTMENT JUNIOR ACTIVITIES REPORT FORM
2023-2024**

Reporting Date: _____

Name of person reporting: _____

Email address: _____ Phone: _____

Counties that reported: _____

_____ Number of Juniors that participated _____ Number of veterans served

_____ Total hours Juniors volunteered

Total volunteer hours _____ x \$31.80 (volunteer hour rate) = \$ _____

Total miles driven _____ x \$0.14(charitable rate) = \$ _____

Total value of goods and materials donated \$ _____

Grand total of value of hours and goods/materials \$ _____

Please include a brief narrative report of some of the activities your Juniors performed.

Send to your Department Junior Activities Chairman:

Ruby Cramer

16 Cardinal Drive

Egg Harbor City, NJ 08215

(609)412-3591

rubycramer1@gmail.com

KEEP A COPY FOR YOUR RECORDS