

**American Legion Department of New Jersey**

**Legislative Report for Counties**

**Date:** \_\_\_\_\_ **Reported by:** \_\_\_\_\_

**County:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

**TAL Action Alerts**

**# of Units Reporting:** \_\_\_\_\_

**# of Members responding to TAL Action Alerts:** \_\_\_\_\_

**# of hours spent (per member):** \_\_\_\_\_

**Name of the Action Alert – what bill was it for?**

\_\_\_\_\_

**Other Legislative Activities:** \_\_\_\_\_

**Legislative Contact:**

**#Units:** \_\_\_\_ **#Members:** \_\_\_\_ **#Hours:** \_\_\_\_\_

**How Contacted? Phone Calls** \_\_\_\_ **Emails:** \_\_\_\_\_ **Letters:** \_\_\_\_

**Faxes:** \_\_\_\_ **Signed up for newsletters:** \_\_\_\_ **Facebook:** \_\_\_\_\_

**# of Legislative Responses Received and from Who:** \_\_\_\_\_

**Department Chairman:**

**Deb Lasky**

**Email: [deblasky@aol.com](mailto:deblasky@aol.com)**

**Phone: (609) 213-4023**

**Please email reports to me no later than 1 week prior to DEC Mtg**