

DEPARTMENT OF N.J.

2023 - 2024 COUNTY/UNIT CHILDREN & YOUTH REPORT FORM

Reporting dates: May 1, 2023, April 1, 2024

Unit Name _____ Unit Number _____

County _____ Units _____

Name of Person Reporting _____

Email Address _____ Telephone # _____

If your Unit participated in any of the activities/programs (check all that apply below) and give a detailed description of the activity. (USE REVERSE SIDE IF NECESSARY.)

Big Brothers/Sisters of America Kids of Deployed R Heroes 2

Youth Hero/Good Deed Award Child Welfare Foundation

Other _____

1. Total Hours for Youth Activities _____

2. Dollars Spent on Goods for Youth Activities \$ _____

3. Dollar spent on goods for youth activities \$ _____

4. Total other Unit expenses (parties, dinners, paper goods, trophies) \$ _____

5. Total number of children/youths served _____

6. Donations to all other child service charities _____. (USE REVERSE SIDE FOR DETAILS)

Total members _____ Total hours members volunteered _____ (multiply X \$31.80 hour) \$ _____

Please answer the following questions (Please use back page or additional paper)

How did your unit promote the Youth Hero/Good Deed Award? _____

How did your Unit promote Kids of Deployed R Heroes 2? _____

Send completed form to: Your County Children & Youth Chairman

Name of County Chairman _____ E-mail _____

Address _____ Number _____

Department Children and Youth Chairman: Charline Gladden Number: 609-271-1100

Address: 2002 East Lakeshore Dr. Browns Mills N.J. 08015 E-Mail cgladden41@yahoo.com